

153.0

0002

0002.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRAISED:

Total Card / Total Parcel

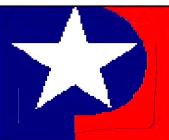
819,500 / 819,500

USE VALUE:

819,500 / 819,500

ASSESSED:

819,500 / 819,500

**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City |
|----|--------|------------------------|
| 92 | | EASTERN AVE, ARLINGTON |

OWNERSHIP

Unit #:

| | |
|----------------------|--|
| Owner 1: HO ANDREW | |
| Owner 2: WONG CONNIE | |
| Owner 3: | |

Street 1: 92 EASTERN AVE

Street 2:

Twn/City: ARLINGTON

St/Prov: MA Cntry: Own Occ: Y

Postal: 02476 Type:

PREVIOUS OWNER

Owner 1: GRIFFIN SARAH /DONALD J -

Owner 2: -

Street 1: 92 EASTERN AVE

Twn/City: ARLINGTON

St/Prov: MA Cntry:

Postal: 02476

NARRATIVE DESCRIPTION

This parcel contains 6,000 Sq. Ft. of land mainly classified as One Family with a Cape Building built about 1938, having primarily Vinyl Exterior and 2081 Square Feet, with 1 Unit, 2 Baths, 1 3/4 Bath, 0 HalfBath, 6 Rooms, and 3 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101 | One Family | | 6000 | | Sq. Ft. | Site | | 0 | 80. | 1.00 | 9 | | | | | | | | | 480,000 | | | | | | 480,000 | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | | | | | | | | | | Land Size | | Building Value | | Yard Items | | Land Value | | Total Value | | Legal Description | | | | User Acct | |
|-------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--------------------------------|--|------------|--|----------------|--|-------------|--|-------------------|--|--|--|-----------|--|
| 101 | | | | | | | | | | 6000.000 | | 339,500 | | | | 480,000 | | 819,500 | | | | | | | |
| Total Card | | | | | | | | | | 0.138 | | 339,500 | | | | 480,000 | | 819,500 | | Entered Lot Size | | | | | |
| Total Parcel | | | | | | | | | | 0.138 | | 339,500 | | | | 480,000 | | 819,500 | | Total Land: | | | | | |
| Source: Market Adj Cost | | | | | | | | | | | | Total Value per SQ unit /Card: | | 393.75 | | /Parcel: 393.7 | | | | Land Unit Type: | | | | | |

| PREVIOUS ASSESSMENT | | | | | | | | | | Parcel ID | | | | USER DEFINED | | | | | | | |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|-------------------|-------|------|----------|--------------|--------|--------|--------|--------|--------|--------|--------|
| | | | | | | | | | | 153.0-0002-0002.0 | | | | | | | | | | | |
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | PRINT | | | | | | | | | | |
| 2020 | 101 | FV | 339,500 | 0 | 6,000. | 480,000 | 819,500 | 819,500 | Year End Roll | 12/18/2019 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2019 | 101 | FV | 269,100 | 0 | 6,000. | 450,000 | 719,100 | 719,100 | Year End Roll | 1/3/2019 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2018 | 101 | FV | 269,100 | 0 | 6,000. | 372,000 | 641,100 | 641,100 | Year End Roll | 12/20/2017 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2017 | 101 | FV | 248,500 | 0 | 6,000. | 342,000 | 590,500 | 590,500 | Year End Roll | 1/3/2017 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2016 | 101 | FV | 248,500 | 0 | 6,000. | 312,000 | 560,500 | 560,500 | Year End | 1/4/2016 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2015 | 101 | FV | 233,100 | 0 | 6,000. | 306,000 | 539,100 | 539,100 | Year End Roll | 12/11/2014 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2014 | 101 | FV | 233,100 | 0 | 6,000. | 284,400 | 517,500 | 517,500 | Year End Roll | 12/16/2013 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |
| 2013 | 101 | FV | 233,100 | 0 | 6,000. | 270,600 | 503,700 | 503,700 | | 12/13/2012 | Date | Time | 12/11/20 | 02:06:41 | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! | 11988! |

| BUILDING PERMITS | | | | | | | | | | ACTIVITY INFORMATION | | | | | | | |
|------------------|--------|----------|---------|-----------|------------|----------|------------|--------------------|------------|----------------------|--------------------------------|---------|--|--|--|--|--|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment | Date | Result | By | Name | | | | | |
| 7/22/2016 | 1021 | Heat App | 12,900 | 7/22/2016 | | | | A/C. | 5/31/2017 | Permit Visit | DGM | D Mann | | | | | |
| 6/7/2016 | 758 | Addition | 161,000 | | | | | 2ND FL ADD. ADD BA | 5/31/2017 | Measured | DGM | D Mann | | | | | |
| 4/8/2011 | 243 | Redo Bat | 8,000 | | | | | | 5/31/2017 | Left Notice | DGM | D Mann | | | | | |
| | | | | | | | | | 2/24/2009 | Meas/Inspect | 372 | PATRIOT | | | | | |
| | | | | | | | | | 5/6/2000 | MLS | MM | Mary M | | | | | |
| | | | | | | | | | 12/9/1999 | Mailer Sent | | | | | | | |
| | | | | | | | | | 11/22/1999 | Measured | 272 | PATRIOT | | | | | |
| | | | | | | | | | 7/23/1993 | | KT | | | | | | |
| | | | | | | | | | | Sign: | VERIFICATION OF VISIT NOT DATA | | | | | | |

